ANNUAL CONFERENCE API











APICON **© 45** APGCON

10 & 11 MAY-2025

Taj Gandhinagar Resort & Spa

| | | | REGISTR | AT | TION FO | DRM | | |
|-------------------------------|----------------------|-----------|-------------------|------------------|--------------|--|--|--|
| Conferenc | | | | | | | | |
| Medical Council Reg. No.: | | | Place | | | ace | | |
| Name: | | | | | | | | |
| Address: | Surname | | Fir | st N | ame | | Father's/Husband's Name | |
| City: | | | State: | | te: | | | |
| Phone: | Hospital: | | | | Clinic: | | | |
| | REGIS | TRAT | ION FEES | | | | | |
| Residential | | | | After 25th April | | oril | | |
| Single (Twin Sharing) | | | ₹ 4,000/- | | ₹ 6,000/- | | | |
| Double Occupancy (Per Person) | | rson) | ₹ 4,000/- | | | | | |
| | | | | | | | | |
| Non-Residential | | | | | | \ | Please note that displays shows | |
| Delegate | | | ₹ 2,000/- | | ₹ 4,000/- | NGPA Office Address (Vardan Hospital Your money will go | | |
| PG Student | | | ₹ 1,000/– | | ₹ 2,000/- | | to NGPA Axis Bank Account. | |
| Paymen | t Mode: | | | | | | | |
| Cash/Cheque / DD No. | | | | | Dated: | | | |
| Amount | ₹ | In Wo | n Words | | | | | |
| Bank | Bank | | | | Branch : | | | |
| indly send t | he Cheque / DD in fa | vour of " | North Gujarat Phy | ysicia | an Associati | on Cherita | able Trust" Payable at Idar (Sabarkantha | |
| | Bank Details : | | | | | | | |
| · · | Bank Name: Axix | Bank | A/c. No.: 91 | 7010 | 008663017 | '5 I IF | SC Code: UTIB0000877 | |

Kindly send the Registration Form to:

Organizing Chairman: |

Organizing Secretary:

Dr. M.M. Surti

Dr. Ronak Modi

For any queries please contact:

+91 99798 87992