



# Association of Physicians of India (Gujarat Chapter)

## (Association of Physicians of Gujarat)

Established -1972 : Registration No. - F/9865/2004/Ahmedabad

*(A Legacy of Intellect, Integrity & Innovation)*



**President :**

**Dr Ketan Joshi** (Visnagar)

**+91-98241 60844**

**Secretary :**

**Dr Bhumi Dave** (Rajkot)

**+91-94267 86338**

### Election Notice - 2025-26

A notice is hereby issued to all members of API Gujarat Chapter (APG) to form the Governing Body for the year 2025-26.

Please find nomination form for the year 2025-26 attached herewith.

Duly filled up nomination form should be mailed to [apggujarat@gmail.com](mailto:apggujarat@gmail.com) before 23rd April 2025. The last date to withdraw nomination is 30th April 2025.

If required election will be held in EC/General Body meeting on 10th May 2025

#### **The Nominations are invited for following Posts.**

1. Vice President (President Elect) will become President for the year 2026-27
2. Vice President-2025-26 - 1 Post (must have held post for at least 2 years in the Governing Body of the APG inclusive of at least 1 year as office bearer before one can contest for this post)
3. Honorary Secretary - 1 Post (must have held post for 2 years in the Governing Body)
4. Honorary Joint secretary - 1 Post (must have held post for 2 years in the Governing Body & It is also the privilege of Incoming President if more than 1 nominations)
5. Honorary Treasurer - 1 Post (must have held post for 2 years in the Governing Body)
6. Zonal Representatives
  - (a) Central Zone - 3 posts (must be a Life Member of the APG for at least 1 full year)
  - (b) East Zone - 3 posts (must be a Life Member of the APG for at least 1 full year)
  - (c) West Zone - 3 posts (must be a Life Member of the APG for at least 1 full year)
  - (d) North Zone - 3 posts (must be a Life Member of the APG for at least 1 full year)
  - (e) South Zone - 3 posts (must be a Life Member of the APG for at least 1 full year)

**Please note that the Governing Body meeting will be held during 45th APGCON (API Gujarat Chapter)**

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**President**

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**Secretary**

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#### **Address for Correspondence:**

C/O Shilpaben Bhavsar : 2nd floor, AMA House, Opp. H. K. College,  
Ashram Road, Ahmedabad - 380009. Email : [apggujarat@gmail.com](mailto:apggujarat@gmail.com)



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### Nomination Form

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile No. \_\_\_\_\_ E-mail : \_\_\_\_\_

Post Applied For \_\_\_\_\_

Signature \_\_\_\_\_

#### **Proposed By**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile No. \_\_\_\_\_

Signature \_\_\_\_\_

#### **Seconded By**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile No. \_\_\_\_\_

Signature \_\_\_\_\_

I hereby declare that if elected, I will serve our association to the best of my capacity and ability.

I will obey the rules and regulations of the association.

Name of Nominee

Signature